



2024 - 2025

# Accepting the Challenge of Excellence (A.C.E.) Award

## Candidate Nomination Form



Updated October 8, 2024



# Accepting the Challenge of Excellence Award 2025 Candidate Nomination Form

Submission Deadline: \_\_\_\_\_

## Certification and Information

Sponsoring Club: \_\_\_\_\_  
Club Chairperson's Name: \_\_\_\_\_  
Chairperson's Address: \_\_\_\_\_  
Mobile Phone Number: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

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### ***SECTION 1 : Prepared by School Official/Counselor***

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Candidate's name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Candidate's E-mail address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_  
High School: \_\_\_\_\_

- Narrative: (not to exceed 500 words). Describe the candidate's problem and how it was overcome, including implications for the future. This narrative is written by a School Official/Counselor. (See space below)
- Include a 5" x 7" high resolution jpeg photo of candidate.

In accordance with the established rules and regulations of The National Exchange Club, we certify that the above-named student has participated in listed activities and achievements and will graduate this year.

(Candidate's name) \_\_\_\_\_ will graduate this  
year from \_\_\_\_\_ High School.

\_\_\_\_\_  
Signature of School Official

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Club President



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### **SECTION 2** — *Prepared by Candidate*

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- Narrative A (not to exceed 250 words): Describe the biggest challenge you have overcome in high school that you are most proud of. Total 50 points



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- Narrative B (not to exceed 250 words): Describe in your own words your plans for the future to make your community and world a better place to live. Total 50 points



## **Accepting the Challenge of Excellence Award 2025 Counselor / School Official Narrative**

- Narrative: (not to exceed 500 words). Describe the candidate's problem and how it was overcome, including implications for the future. This narrative is written by a School Official/Counselor.